

RESOLUTION NO. 84-074

A RESOLUTION APPROVING RIGHT-OF-WAY DOCUMENT WITH
PG&E FOR AN ANCHOR GUY IN SALAS PARK LOCATED ON
SOUTH STOCKTON STREET, LODI, CALIFORNIA

RESOLVED, that the City Council of the City of Lodi does hereby approve Right-of-way Document for an anchor guy in the Samuel Salas Park located on South Stockton Street, Lodi, a copy of which document is attached hereto marked Exhibit "A" and thereby made a part hereof.

BE IT FURTHER RESOLVED that the City Council of the City of Lodi does hereby authorize the Mayor and the City Clerk to execute the subject document on behalf of the City.

Dated: June 6, 1984

I hereby certify that Resolution No. 84-074
was passed and adopted by the City Council
of the City of Lodi in a regular meeting
held June 6, 1984 by the following vote:

Ayes: Council Members - Hinchman, Reid, and
Snider (Mayor)

Noes: Council Members - None

Absent: Council Members - Olson and Pinkerton

Attest:


Alice M. Reimche
City Clerk

PACIFIC GAS AND ELECTRIC COMPANY
Land Department
77 Beale Street
San Francisco, California 94106
Attn: Title Administration Unit

Location: City/Uninc _____

Recording Fee _____

Documentary Transfer Tax \$ _____

☐ Computed on Full Value of Property Conveyed, or

☐ Computed on Full Value Less Liens & Encumbrances
Remaining at Time of Sale

Signature of declarant or agent determining tax

GRANTOR'S COPY

EASEMENT

CITY OF LODI, a public body of the State of California,

first party, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, second party, the right from time to time to construct, install, inspect, maintain, replace, remove, and use facilities of the type hereinafter specified, together with a right of way therefor, within a strip or parcel of land or along a route as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands situate in the City of Lodi, County of San Joaquin, State of California, described as follows: (APN 057-150-78)

The parcel of land, situate in Section 13, Township 3 North, Range 6 East, M.D.B.&M., described and designated PARCEL 3 in the deed from Roy Maggio and others to the City of Lodi dated March 18, 1975 and recorded in Book 3971 of Official Records at page 41, San Joaquin County Records.

Said facilities shall consist of:

Such anchors, guy wires and cables, guy stubs, and fixtures, as second party deems necessary located within the strip of land described as follows:

A strip of land of the uniform width of 5 feet extending westerly from the easterly boundary line of said lands and lying 2.5 feet on each side of the line which begins at a point in the easterly boundary line of said lands and runs thence south 87° 42' west 12.0 feet to a point within said lands; said point of beginning bears north 0° 06' 08" east 121.0 feet distant from the southeast corner of said lands.

Second party shall also have the right to trim and clear away or otherwise control any trees or brush along said facilities whenever considered necessary for the complete enjoyment of the rights hereby granted.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF first party has executed these presents this 6th day of June, 1984.

CITY OF LODI

John R. Snider
John R. Snider, Mayor

Stockton Division
WO 111068D, Drawing L-3-6-13
M.D.B.&M., T.3N., R.6E.
Section 13, NE 1/4 SW 1/4

Attested by Alice M. Reimche
Alice M. Reimche, City Clerk

Executed in the presence of:

Witness

Prepared RLV Checked JP

City of Lodi

Parcel 3

3971-D.R.-41

(APN 057-150-78)

center line
5'x12'
Anchor guy
easement
S. 87° 42' W. 12.0'

S. 87° 42' 00" W. 1081.43'

931.70'
20' Parcel 1
40'
Stockton
Street
1/4 Section Line
S. 0° 06' 08" W. 121'

Unless otherwise shown
all courses extend to or
along boundaries or lines

CITY, RANCHO, SUBDIVISION, ETC.
Lodi

1/12 E 92361

SCALE

1" = 50'

DATE

May 15, 1984

SECTION

13, NE 1/4 SW 1/4

TOWNSHIP

3, North

RANGE

6, East

MERIDIAN

M.D.B.

COUNTY OF San Joaquin

CHG. DATE

DESCRIPTION

AUTH. BY CH.

F.B.:

DR. BY: R.L.G. CH. BY:

REFERENCES

PG-^{and}E

Stockton
DIVISION

WO111068D
AUTHORIZATION

L-3-6-13
DRAWING NO.

CHG.